



07/14/2006 16:00 FAX 17022436699

LANDALEIP

001

# F A X

**David Landman, Ph.D.,  
U.S. Reg. Patent Agent**

1617 Cardinal Bluff Dr. #202  
Las Vegas, NV 89128  
Phone Number: 702-243-6699  
Web Site: LANDALEIP @ COX.NET

To: United States Patent and Trademark Office  
Fax number: 571-273-2885

From: David Landman  
Fax number: 702-243-6699

Date: 7/14/2006

Regarding:  
Issue Fee and Publication Fee Payment

Phone number for follow-up:  
702-243-6699

REFERENCE NO.: Docket No. 4356P2782 (or JCHACK.0001P)

NUMBER OF PAGES: 6 (including cover sheet)

ORIGINAL WILL FOLLOW VIA:

WILL NOT FOLLOW

## **Facsimile Transmittal Sheet**

### **Confidentiality Notice:**

The documents accompanying this facsimile transmission contain confidential information which may be legally privileged. The information is intended only for the use of the recipient named above. If you have received this facsimile in error, please immediately notify me by telephone to arrange for return of the original documents to me. Any disclosure, copying, distribution or the taking of any action in reliance on the contents of this faxed information is strictly prohibited.



56P2782 or JCHACK.0001P

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants : Hack et al.  
Appl. No. : 10/817,239  
Filed : April 5, 2004  
For : INDIUM SUPPLEMENT  
COMPOSITIONS AND METHODS  
THEREFOR  
Examiner : Pak, John, D.  
Group Art Unit : 1616

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to Mail Stop ISSUE FEE with the USPTO addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

July 14, 2006

(Date)

*David Landman*

David Landman, Reg. No. 51,324

**TRANSMITTAL**

Mail Box Issue Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Notice of Allowability mailed April 18, 2006 with respect to the above-reference application please find enclosed the following:

- (X) Part B of the Issue Fee Transmittal;
- (X) A credit card payment in the amount of \$ 1000 comprising the issue fee \$700 and publication fee \$300; and
- (X) Fee Address Indication Form PTO/SB/47.

Additionally, please note a Revocation of Power of Attorney with New Power of Attorney and Change of Correspondence Address (PTO/SB/82) was submitted and a Notice of Acceptance of Power of Attorney dated April 28, 2006 was received during the processing of the Notice of Allowability as enclosed which shows a previous correspondence address. Please note the new correspondence address (which is linked to my customer number) is as indicated below.

Respectfully submitted,



---

David Landman, Ph.D.  
Agent of Record  
Reg. No.: 51,324  
1617 Cardinal Bluff Dr. #202  
Las Vegas, Nevada 89128  
Telephone: 702-243-6699  
Facsimile: 702-243-6699  
E-mail: landaleip@cox.net